

SUPPORT FROM THE ATLANTA SUNDAY-SCHOOL UNION.

Atlanta, Ga.—As a fitting climax to the extensive preparations that this city is making to entertain the fifth annual session of the National Baptist Sunday-school Congress another milestone was reached when the Sunday-School Union, an organization of the Baptist Sunday-schools in this city, met and voted unanimously to co-operate with the various churches, pastors and citizens in the entertaining of the coming session of the Congress. This action is taken here by the people of Atlanta to mean that nothing is now in the way of the success of the entertainment of the delegates and religious workers who will come to Georgia's capital from every por-

tion of the United States. The secretary of the Congress Movement, Mr. H. A. Boyd has been notified of this unanimous action.

The Sunday-School Union is a strong religious organization of superintendents, teachers and Sunday-school workers of Atlanta. They have from time to time taken the deepest interest in all that pertains to the uplift of Sunday-school work. They not financially in defraying the expense only voted a hearty co-operation of the Congress, but decided to assist incurred by this meeting. The Union will work jointly in hearty accord with the general committee and various special committees appointed to prepare for the coming of these delegates. In fact, Atlanta has never before witnessed the interest that has been injected into this distinctively denominational feature of the religious work. While the meeting will be a Baptist gathering, the people of this city have shown as on more than one occasion, that they will be cosmopolitan in their hearty reception, as well as the entertainment of these worthy.

EVERYBODY IS INTERESTED.

A message just received by the Secretary of the Congress Movement coming from Mr. H. Thomas Calloway, of Chicago, Ill. who is constantly traveling over the United States, declares that "Everywhere I have gone I have found the Congress spirit, or the Atlanta fever on a large number of people. They declare they are coming to Atlanta, Ga., that they will take advantage of the reduced rates offered by the railroads. Some are coming to the Congress; some are coming to take advantage of the Old Home Week, which will be celebrated in Atlanta during the session of the Congress; while the remaining part of those visiting are going to get real information and be benefited by this gathering of Sunday-school workers."

Mr. Calloway visits many cities of the United States and attends many conventions, associations and annual gatherings. His statement is regarded as authority on the interest that is manifested throughout the country in this gathering of religious workers. He is well and favorably known in Nashville.

(No. 26850.)

IN CHANCERY AT NASHVILLE, STATE OF TENNESSEE.

Office of Clerk and Master Chancery Court, Nashville, April the 20th, 1910:

Alexander Hyde, Jr., and Others, Complainants, vs. Nellie McCrutch and Others, Defendants.

It appearing from affidavits to cross-bill filed in this cause that the defendants, Martin Hyde or his unknown heirs, Batch Hyde, or his unknown heirs, Pollie Hyde, or her unknown heirs, Boyd Hyde, or his unknown heirs, Richard Grooms alias Simpkins and Charlie Hyde, alias Bosley, are nonresidents of the State of Tennessee, and cannot be served with the ordinary process of law; and it further appearing from the return of the sheriff on the subpoena to answer heretofore issued in this cause that Wash Harris is not to be found, it is therefore ordered that said defendants enter their appearance herein on the fourth Monday in May next, 1910, it being May 23, 1910, and a rule day of said Court, and plead, answer or demur to said crossbill, or the same will be taken for confessed as to them, and set for hearing ex parte, and that a copy of this order be published for four consecutive weeks in the Nashville Globe.

ROBT. VAUGHN,

Clerk and Master.

J. R. WEST,

Deputy C. and M.

G. F. Anderson,

Solicitor for Cross Complainants.

MRS. MORTON PASSES AWAY.

Mrs. Rosetta Morton, of 1411 Thirteenth avenue, South, departed this life Monday, April 18, 1910, at 6:30 o'clock a. m. Be it

Resolved, That death has taken away one of the brightest stars from our midst. But we feel from her daily walks she is resting in that beautiful city where God has prepared for his saints. Sleep on, dear sister, thy warfare is over. Till the early gates of heaven are won, death, with a torchlight uncloses the goal of goals, and from the heaven of heavens above God speaks with a tender voice and says: "My angel of perfect love, sleep on, sleep on."

We, her friends, extend our heartfelt sympathy to the bereaved family.

MISS CORA LEE ALLEN,

MRS. EASTER HIBETT,

MRS. LUCY AMOS,

MRS. LUCY ISAAC,

MISS COLETTA BLACK,

MISS ADDIE BATEMAN.

Resolved, That a copy of this be sent to the bereaved family.

NOTICE.

The Executive Board of the National Baptist Convention is hereby called to meet with the Abyssinian Baptist Church, New York City, on Thursday,

June 2nd, 1910, for the purpose of arranging a program for the Thirtieth Anniversary of said Convention, which will meet at New Orleans, La., September 14-19, 1910.

The Board meeting will be held in connection with the annual meeting of the New England Baptist Convention; and will give all those who are planning to attend the Edinburgh Missionary Conference an opportunity of being both at the Board meeting and the New England Convention before leaving for Europe.

The Chairman and Secretary of each of the several Boards of the National Convention, the Vice-Presidents and the officers of the Convention constitute the Board for the purpose of making the Program for the Annual Meetings of the Convention.

By order of the Board:

E. C. MORRIS, President;

R. B. HUDSON, Secretary.

INSTALLATION OF MUTUAL AID ASSOCIATION.

The installation of the Ladies Auxiliary of the Drivers Mutual Aid Association was held last Friday evening, April 15, 1910. Mr. Wm. C. Foster president of the D. M. A. A. master of the ceremonies, installed the following officers and trustees: Mrs. Fannie Richardson, President; Mrs. Ruth Davis, Vice-President; Hattie Pullins, Financial Secretary; Mrs. Bessie McCauley, Recording Secretary; Mrs. Lula McEwen, Treasurer; Miss Sophia Page, Chaplain; Mrs. Mary Fall, Chief Marshal; Mrs. Lucy Rhodes, Sentinel; Mrs. Maria Burrus, Chairman Sick Committee; Trustees: Bettie Thompson, Chairman; Miss Nannie Rhodes, Miss Ema Atchison, Miss Florence Foster, Miss Martha McFerrin, Mr. L. G. North, Chairman; S. J. Chandler, Phillip, Douglass, Joe Sawyers, Job Sharpe. After installing the officers short addresses were made by the members of D. M. A. A. Refreshments were served. The Ladies Auxiliary has a financial membership of about ninety members. The auxiliary has made a wonderful success since its organization 1904.

HELIOTROPE CIRCLE.

The Heliotrope Circle met at the home of Mrs. A. J. Ransom, of Twelfth avenue, South, April 12, 1910. The president, Mrs. J. B. Batte, presided. Prayer was offered by the president. Those present responded to roll call with quotations. The majority of the ladies failed to bring ribbons for making roses, therefore, rose-making was deferred till next meeting. After the discussion of business, the Circle was turned over to Mrs. J. P. Crawford, who conducted two games. The prize for the first—a literary game—a whisk-broom holder, was won by Mrs. Ed Buford. The second prize, a beautiful apron, for the test of the senses was won by Mrs. Durant Houston. An elaborate two-course menu was served by the hostess and much enjoyed by all. The Circle adjourned to meet with Mrs. E. D. Richmond, of Phillips street.

DR. ISAAC TO PASTOR IN MOBILE.

Mobile, Ala.—It is learned here that the Rev. E. W. D. Isaac, D. D., has been called to the pastorate of the Franklin Street Baptist Church, of this city, and that he will come here at once to take charge. This is one of the best known churches in Alabama and was brought into prominence on account of having been pastored by the late Rev. A. N. McEwen, D. D. It carries one of the largest congregations in the city. Your correspondent has tried to ascertain whether this call was permanent or simply temporary, as it is known here that Rev. Dr. Isaac is the Secretary of the B. Y. P. U. Board, at Nashville, Tenn., as well as the Editor of *The Union*, the official organ of the National Baptist Convention. Several members of the Franklin Street Church were seen, among them being Messrs. Anderson Young and Nathan Jones, but all that could be learned was that Dr. Isaac would be here. Neither of them would say definitely what the terms of the call include, but the church and the people of Mobile are looking forward with great joy to his coming.

Rev. S. M. Fisher, D. D., the popular pastor of the St. Louis Baptist Church, is among the delegates going to Edinburgh, Scotland, in June. Rev. Fisher's congregation is preparing to send him. He will go by way of Atlanta to attend the Sunday-School Congress and from Atlanta to New York, thence to Europe.

H. Roger Williams, M. D., the proprietor of 3 of the best known stores of this city, is the object of some very conspicuous complaints. They say his stores are named First, "The Eagle;" second, "The Owl;" third, "The Pelican." He is said to have presented the M. E. Church, of which he is a member, with a pipe organ.

Dr. and Mrs. Belsaw, of this city, are planning an extended trip through the East this summer, going via Birmingham and Nashville.

DEATHS.

Geo. Trousdale, 50 years, 516 Fourth avenue, North.
Jessie Snell, 2 months, 720 Ninth avenue, South.
Bessie Snell, 2 months, 720 Ninth avenue, South.
Infant of Maggie Cockrill, 1 month, City Hospital.
Doridge H. Green, 60 years, Euclid avenue.

MARRIAGES.

Rice Howse and Tommie May Walls.
Johnie James and Lucile Turner.
Ed Williams and Neally Buch.
Frank Sneed and Anna Buchanan.
George Napier and Carrie Carter.
John L. Brooks and Daisy Lee Tolly.
Robert Tullass and Bessie Prim.
John M. Foston and Helen Whitlow.
Charlie Whiteside and Della Webb.
Wm. H. Reams and Jennie McCrea.
W. T. Gowdy and Rachel Lewis Evans.

MARTIN NOTES.

The closing exercises of the public school Friday night, 15th inst., were one of the interesting events of the week. Each number was roundly applauded. Certificates of promotion to the sixth grade were presented by Miss Lillie Cook, of the seventh grade to Alice Brooks, Vera Mitchell and Mona Russ.

William, the youngest son of Rev. and Mrs. H. G. Harris, died at the home of his parents Friday morning, 15th inst., after an illness of three weeks. Mr. Harris was in his twenty-first year and was for several years a member of the Baptist church. He lived a life in keeping with his profession. The host of friends who followed his remains to the station, thence to Huntington for interment, was a silent argument of the esteem in which he was held by all who knew him.

Mr. Ransom Harris, of Chicago, came down Thursday to be at the bedside of his brother, William, who died recently.

Prof. W. H. Fort, for the past eight months principal of our school, left Saturday, 16th, for Nashville, going through Memphis to be present at the funeral of his friend, Levi S. Orr, Past Grand Master of the Odd Fellows' Grand Lodge of Tennessee.

Miss Linella Long has been offered the position of local representative of the Nashville Globe.

Preparations are being made for the Summer Normal to be held in our city for three weeks beginning about June.

Anthony Baugh and Camilla Greef received the highest marks for attendance during the school term just closed, not having missed a day.

Let us adopt the Nashville Globe as our city organ and take same. Who's first?

WHAT IS A NEGRO IN LAW?

The Supreme Court of Louisiana has a question before it which is of great interest to the people of that State. This is a case which comes up from the Circuit Court, in which Judge Chretien decided that the anti-miscegenation law passed at the last session of the Legislature was unconstitutional. He held that a person of mixed white and Negro blood was not a Negro. If this doctrine should be upheld by the Supreme Court, then every Louisiana statute providing for the segregation or separation of the races would prove null and void. Among these statutes are those providing for a separate Jim Crow car system and separation of the races in the street cars, theaters, railroad stations, hotels and bar-rooms. What is known as the Shattuck law closed four-fifths of the saloons in the State for Negroes, and has proved a blessing to the race. The marriage laws of Louisiana have almost extinguished liaisons between the whites and blacks. The case now before the Supreme Court is that of Octave Threadway, a white man, and Josephine Lightfoot, an octoroon. They lived together as man and wife, but were prohibited from marriage by the old anti-miscegenation law. The District Attorney began proceedings against them, and they fled to New Orleans, where they hoped to be lost sight of, but family bitterness pursued them, and they were brought to trial and their attorney pleaded that Josephine was not a Negro, but an octoroon. The Judge sustained the plea, deciding that a person in whom white blood predominated could not be called a Negro. If this decision is sustained, it will have far-reaching consequences.

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